

No. C 75853	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX CONSOLIDATED PROPERTY MGMT 168 N 9TH STE 250 BOISE ID 83702																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct	3. Organized Under the Laws of: ID C 75853																								
	RIVER RUN PHASE 3-A LOCAL AS BOX 2666 BOISE ID 83701																									
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>W. H. SPENCER</td> <td>2047 S. SPRINGBROOK</td> <td>BOI</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>V.P.</td> <td>GUY HANSEN</td> <td>2070 S. SPRINGBROOK</td> <td>BOI</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>SECY</td> <td>PAUL BOYD</td> <td>2081 S. SPRINGBROOK</td> <td>BOI</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRES	W. H. SPENCER	2047 S. SPRINGBROOK	BOI	ID	83706	V.P.	GUY HANSEN	2070 S. SPRINGBROOK	BOI	ID	83706	SECY	PAUL BOYD	2081 S. SPRINGBROOK	BOI	ID	83706
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5. NATURE OF BUSINESS HOMEOWNERS ASSOCIATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge, true, correct and complete. Signature <u>W. H. Spencer</u> Date _____ Name (Typed or Printed) <u>William H. Spencer</u> Title <u>PRESIDENT</u>																									

ISSUED: 07-06-1996

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