

No. <b>W 27045</b>	<b>Due no later than Nov 30, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> CLUB AT COPPER RANCH, LLC (THE) ED LAWSON PO BOX 3310 KETCHUM ID 83340		EDWARD A LAWSON 675 SUN VALLEY RD STE A KETCHUM ID 83340			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	J EDWARD SMITH	218 N CANON DR STE E	BEVERLY HILLS	CA	USA	90210
MEMBER	DARRIN KLOTZ	218 N CANON DR STE E	BEVERLY HILLS	CA	USA	90210
5. Organized Under the Laws of:  <b>ID W 27045</b>	6. Annual Report must be signed.* Signature: Ed Lawson Name (type or print): Ed Lawson		Date: 09/19/2008 Title: Authorized Agent			
Processed 09/19/2008		* Electronically provided signatures are accepted as original signatures.				