| Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Due No Later TI | Due No Later Than November 1, 1987 | | HAROLO C. LAHRENCE MAKKANAKKAKAKA 2068 Crystal Wa | |
| LAWRENCE AND ASSOCIATES. INC. HAROLD L. LAWRENCE XWXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | 83 7 XX 06 3. Incorporated Under The Laws of | | |
| rs and Directors | · | | | · |
| Name d Lawrence n Cornwell | Street or P.O. Address 2068 Crystal Way 616 Ranch Road | <u>City</u> Boise Boise | State Idaho Idaho | 2ip 83706 83702 |
| true, corre Signature | oct and complete. National L | amined by me and is to | the best of my | knowledge |
| | Due No Later Tr 1. Mailing Address — Pr LAWRENCE AND HARULD L. LA WHAK X PANAMAX X PANAMAX | LAWRENCE AND ASSOCIATES. INC. HARULD L. LAWRENCE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 172829 LAWRENCE AND ASSOCIATES INC 83788 06 HARULD L. LAWRENCE 3. Incorporated Under of STATE UF 178206 PSIAND Directors Name Street or P.O. Address City d Lawrence 2068 Crystal Way Boise n Cornwell 616 Ranch Road Boise 6. I certify that this Annual Report has been examined by me and is to true, correct and complete. Signature Www. A. Annual Date Date Date Date Date Date Date Date | Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 172829 LAWRENCE AND ASSOCIATES. INC. HARDLD L. LAWRENCE WHYXX MANNAX MANNAX 2068 Crystal Way BUISE. IDAHO 417 KX06 TSAND Directors Name Street or PO. Address City State d Lawrence 2068 Crystal Way Boise Idaho n Cornwell 616 Ranch Road Boise Idaho 6. I certify that this Annual Report has been examined by me and is to the best of my true, correct and complete. Signature August Accumulate 7/3./8 |