



Department of State

**CERTIFICATE OF QUALIFICATION OF
FOREIGN CORPORATION**

LOUIS E. CLAPP

~~XXXXXXXXXXXX~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

SWESCO, INC.

a corporation duly organized and existing under the laws of **Utah** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **1st** day of **July** 19 **66**, a properly authenticated copy of its articles of incorporation, and on the **1st** day of **July** 19 **66**, a designation of **Lloyd Pharoah** in the County of **Ada** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **1st** day of **July**, A.D. 19**66**.

Secretary of State.



Secretary of State's Office

I, CLYDE L. MILLER, SECRETARY OF STATE OF THE STATE OF UTAH,
DO HEREBY CERTIFY THAT the attached is a full, true and correct
copy of the Articles of Incorporation of SWESCO INC.

AS APPEARS of record IN MY OFFICE.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND

AND AFFIXED THE GREAT SEAL OF THE STATE OF UTAH

AT SALT LAKE CITY, THIS Twenty-ninth DAY OF

June 19 51

Clyde L. Miller
SECRETARY OF STATE

BY [Signature]
DEPUTY

ARTICLES OF INCORPORATION

OFFICE OF SECRETARY OF STATE

~~Service Welding, Engineering and Supply Company~~
SWESCO INC.

1966 MAY 11 AM 10 30 1966 APR 31 AM 9 06

We the undersigned natural persons of the age of twenty-one years or more, acting as incorporators of a corporation under the Utah Business Corporation Act, adopt the following "Articles of Incorporation", for such corporation.

FIRST

The "name of the corporation" is: ~~Service Welding, Engineering and Supply Company, and is to be known as~~ "SWESCO INC." of the State of Utah, on the 12 day of May A.D. 1964

SECOND

The "period of its duration" is: To be perpetual, unless dissolved according to law.

Filing Clerk E.J.Z Fees 45.00

THIRD

The "purposes" for which the company is organized are: To engage in the general business of service welding, welding engineering, the sale and distribution of all kinds of supplies, and the development, manufacture and sale of all kinds and types of machinery and equipment.

FOURTH

The initial "aggregate number of shares" to be authorized, shall be 5000 of common stock, all without par value.

FIFTH

The corporation will not "commence business", until at least one thousand dollars has been received by it as consideration for the issuance of its shares.

SIXTH

Before the board of directors shall "issue and sell shares" in this corporation, authorization must be given by a 51% affirmative vote of the outstanding shares entitled to vote thereon.

SEVENTH

Before the board of directors shall "give authority to sell, convey, mortgage, pledge, lease, exchange, transfer or otherwise dispose of all or any part of this corporations property and assets", authorization must be given by a 51% affirmative vote of the outstanding shares entitled to vote thereon.

EIGHTH

Any "shareholder" claiming pre-emptive rights, must pay in money, services, or other considerations, for each share, equal to the value per share fixed at the time of the claim, by a 51% affirmative vote of the shares entitled to vote thereon.

NINTH

"Fixing of compensation" for Directors, Officers, or Employees shall be authorized only, by a 51% affirmative vote of the outstanding shares.

TENTH

The "board of directors" shall be selected from the shareholders of this corporation, and the qualifying number of shares shall be stated in the by laws.

ELEVENTH

The "initial office" of this corporation will be at 3066 South 2nd West street Salt Lake City 15, Utah. The "initial registered agent" at this address will be: Kenneth Garner Carter.

TWELFTH

The "number of directors" constituting the initial board of directors of this corporation shall be three, and the names and addresses of these persons who are to serve as directors, until the first annual meeting of the shareholders or until their successors are elected and shall qualify are:

- Kenneth G. Carter 175 Virginia street Salt Lake City 3, Utah.
- Jerold A. Clayton 326 West 2nd North street Salt Lake City, Utah.
- Rodney P. Sorensen 250 East Mill street Bountiful, Utah.

THIRTEENTH

The names and addresses of the "Incorporators" Are:

- Kenneth G. Carter 175 Virginia street Salt Lake City 3, Utah.
- Jerold A. Clayton 326 West 2nd North street Salt Lake City, Utah.
- Rodney P. Sorensen 250 East Mill street Bountiful, Utah.

FOURTEENTH

The "initial shares" subscribed for by the following people are as follows:

- Kenneth G. Carter 1510
- Jerold A. Clayton 350
- Rodney P. Sorensen 300

All of these subscribed shares have, or will be fully paid for by the transfer and assignment of certain property, equipment, supplies and monies of the United States. The Incorporators and the Corporation hereby acknowledge and accept the same.

Date April 12

Kenneth G. Carter

Jerold A. Clayton

Rodney P. Sorensen

State of UTAH

County of SALT LAKE

I, F. H. STANHAM, A notary public, hereby certify

on the 13th day of APRIL, 1964, personally appeared before

me, NEWMAN C. CARPIS, JEROLD A. CLAYTON AND

BLANCK BEAN - SPENCER, who being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as incorporators and the statements therein contained are true.

In witness whereof I have hereunto set my hand and seal this 13th

DAY OF APRIL, A.D. 1964.

F. H. Stanham
Notary Public

My Commission Expires: 12/28/65