

No. C 85391		Due no later than Dec 31, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. "AMBASSADOR'S CUP" SPORTS FOUNDATION, INC. (THE) AMBASS. PO BOX 545 ASHTON ID 83420		RHONDA BELL 1333 N 3650 E ASHTON 83420		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	CHET KENDELL	3861 E 1200 N	ASHTON	ID	USA	83420
SECRETARY	KATHY SCAFE	687 IDAHO STREET	ASHTON	ID	USA	83420
PRESIDENT	JOHN SCHAFE	687 IDAHO STREET	ASHTON	ID	USA	83420
5. Organized Under the Laws of: ID C 85391		6. Annual Report must be signed.* Signature: GARTH BLANCHARD Name (type or print): GARTH BLANCHARD				
		Date: 01/16/2015 Title: TREASURER				
Processed 01/16/2015		* Electronically provided signatures are accepted as original signatures.				