

| No. <b>C 129807</b>  |                | <b>Due no later than Jul 31, 2013</b><br><b>Annual Report Form</b>   |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |         |  |  |
|--|----------------|--|-----------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COMMUNITY CRUSADE AGAINST DRUG ABUSE, INC.<br>CRAIG BONSON<br>2580 10TH AVE WEST<br>VALE OR 97918 |           | CRAIG BONSON<br>11600 ROANOKE DR<br>CALDWELL ID 83605 |         |  |  |
|  |                |  |           |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |  |           |   |         |  |  |
| Office Held  | Name           | Street or PO Address   | City      | State   | Country | Postal Code                                |  |
| DIRECTOR   | TERI BONSON    | 2580 10TH AVE WEST   | VALE      | OR  | USA     | 97918                                      |  |
| DIRECTOR   | DAN MOORE      | 7592 LYNWOOD RD  | NAMPA     | ID  | USA     | 83686                                      |  |
| VICE PRESIDENT   | JOHN SILVESTRI | 10500 NE 88TH ST   | VANCOUVER | WA  | USA     | 98662                                      |  |
| PRESIDENT  | CRAIG BONSON   | 2580 10TH AVE WEST   | VALE      | OR  | USA     | 97918                                      |  |
| SECRETARY  | ADAM BONSON    | 11600 ROANOKE DR   | CALDWELL  | ID  | USA     | 83605                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 129807</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Craig Bonson<br>Name (type or print): Craig Bonson   |           |   |         |  |  |
|  |                | Date: 05/22/2013<br>Title: President   |           |   |         |  |  |
| Processed 05/22/2013   |                | * Electronically provided signatures are accepted as original signatures.  |           |   |         |  |  |