No. C 34349		Annual Report Form Oue No Later Than November 30,	2. Registered Age	ent and Office NOT A P.O. E	вох
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Ado	1. Mailing Address - Please Correct, If Not Correct SOUTH SIDE ELECTRIC, INC. SHEILA HURSMITH P.O. ROK 69 DECLO ID 53323		HUBŞMITH HW 77	
PO BOX 83720 BOISE, ID 83720-0080	SHEILA			ID 833	23
* FIRST NOTICE	+ D50L0			3. Organized Under the Laws of: I) C 84740	
 Corporations: Enter Nam Limited Liability Compani 	es and Addresses of es: Enter Names and	President, Secretary and Directors	bers (check one)		
President Ray Vice-Pres. Lyr Secretary Dan Director Dua	dame 7 Robinson 8 Robinson 8 Robinson 8 Robinson 8 Robinson 8 Robinson 9 Robinson 9 Robinson 9 Robinson 9 Robinson 9 Robinson	Street or P.O. Address 506 East 500 So. Rt. 1 Box 38 Rt. 1 Box 32W 165 So. 1050 East 315 So. 750 East	City Burley, Declo, " " Burley	State Zip Idaho 83318 " 83323 " " " " 83318	
NATURE OF BUSI	VESS 6	I certify that this Annual Report has be knowledge true, correct and complete.		·	1
DISTRIBUTION	OF ELECTRE	01450 - 1	Date Title	manager)	<u> </u>
ISSUED: 37-0	6-1996			4734	フ
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