

No. <b>W 15904</b>		<b>Due no later than Jul 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> GRUSH CONNOR CREEK, L.L.C. SYLVIA T. GRUSH 2038 S HWY 81 MALTA ID 83342		PETER J GRUSH 2038 S HWY 81 MALTA ID 83342-8334	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	PETER J GRUSH	2038 S HWY 81	MALTA	ID	83342
MEMBER	SYLVIA T GRUSH	2038 S HWY 81	MALTA	ID	83342
MEMBER	ROSANNE REX	1602 S HWY 77	MALTA	ID	USA 83342
5. Organized Under the Laws of:  <b>ID W 15904</b>		6. Annual Report must be signed.* Signature: Rosanne Rex Name (type or print): Rosanne Rex Date: 05/23/2017 Title: Vice President			
Processed 05/23/2017		* Electronically provided signatures are accepted as original signatures.			