

No. <b>W 15904</b>		<b>Due no later than Jul 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  GRUSH CONNOR CREEK, L.L.C. SYLVIA T. GRUSH 2038 S HWY 81 MALTA ID 83342		PETER J GRUSH 2038 S HWY 81 MALTA ID 83342-8334			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	PETER J GRUSH	2038 S HWY 81	MALTA	ID	83342		
MEMBER	SYLVIA T GRUSH	2038 S HWY 81	MALTA	ID	83342		
MEMBER	ROSANNE REX	1602 S HWY 77	MALTA	ID	USA	83342	
5. Organized Under the Laws of:  <b>ID</b> <b>W 15904</b>		6. Annual Report must be signed.*  Signature: Rosanne Rex Name (type or print): Rosanne Rex					
		Date: 05/23/2017 Title: Vice President					
Processed 05/23/2017      * Electronically provided signatures are accepted as original signatures.							