

ISSUED: 02-30-1995

|                                                                                                                          |                                                                                                                                         |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 85599                                                                                                                | Idaho Corporation Annual Report Form                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                                | Due No Later Than November 30, 1995                                                                                                     | FRANK SCHARFEN<br>1759 E MONTELO LN.                                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>** FINAL NOTICE **<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct                                                                                      |                                                                        |
|                                                                                                                          | FRANK SCHARFEN CONSTRUCTION INC<br>FRANK SCHARFEN<br><del>3441 PLANTATION RIVER DR.</del><br>4620 Pierce Park Ln. #10<br>BOISE ID 83703 | BOISE ID 83712<br>3. Incorporated Under The Laws of<br>ID<br>NO: 85599 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|---------------------|-------------------------------|-------------|--------------|--------------------|
| President: | Frank Scharfen      | 4620 Pierce Park Ln. #10      | Boise       | Idaho        | 83703              |
| Secretary: | Sharon A. Scharfen  | 4620 Pierce Park Ln. #10      | Boise       | Idaho        | 83703              |
| Directors: | Mark A. Scharfen    | 1802 North 8th                | Boise       | Idaho        | 83702              |
|            | Michael D. Scharfen | 8373 Chinden, #13             | Boise       | Idaho        | 83714              |

## 5. Nature of Business

Residential Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Sharon A. Scharfen Date 11/16/95

Name (Typed or Printed) Sharon A. Scharfen Title Secretary