| No. <b>C 124927</b>  |               | Due no later than Jul 31, 2018                                |  | 2. Registered Age        | 2. Registered Agent and Address (NO PO BOX)    |         |             |  |
|--|---------------|---|--|--------------------------|--|---------|-------------|--|
| Return to:   |               | Annual Report Form  |  |                          | WILLIAM E MOMERAK                              |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                        |               | 1. Mailing Address: Correct in this box if needed.            |  |                          | 3016 W FAIRWAY DRIVE<br>COEUR D'ALENE ID 83815 |         |             |  |
|  |               | MOMERAK SERVICES, INC. WILLIAM E MOMERAK 3016 W FAIRWAY DRIVE |  |                          |  |         |             |  |
|  |               | COEUR D ALENE ID 83815<br>USA                                 |  | 3. <u>New</u> Registered | 3. New Registered Agent Signature:*            |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |               | 034   |  |                          |  |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin | ess Addresses of Pi   | resident, Secretary, and Directors. Trea | surer (optional).        |  |         |             |  |
| Office Held  | Name          |   | Street or PO Address                     | City                     | State  | Country | Postal Code |  |
| PRESIDENT  | WILLIAM E     | MOMERAK   | 3016 W FAIRWAY DRIVE                     | COEUR D'ALENE            | ID   | USA     | 83815       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*                             |  |                          |  |         |             |  |
| ID<br>C 124927   |               | Signature: Willi  |  | Date: 08/13/2018         |  |         |             |  |
|  |               | Name (type or   |  | Title: President         |  |         |             |  |
| Processed 08/13/2018 * Electronically provided signatures are accepted as original signatures. |               |   |  |                          |  |         |             |  |