| Ĺ  | No. C107937  | Annual Report Form 1995  Due No Later Than November 30,  | 2. Registered Agent and         |                                     |                |
|--|--|--|---------------------------------|-------------------------------------|----------------|
| Γ  | Return to:   | 1. Mailing Address - Please Correct, If Not Correct  | 350 N 200                       |                                     |                |
|  | SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | STONEBRIDGE, INC.<br>VANCE 8 FORSGREN  | REXBURG                         | 10                                  | 83440          |
|  | NO FEE REQUIRED  | 350 N 200 E  | 3. Organized Under the Laws of: |                                     |                |
|  | * FIRST NOTICE *   | REXBURG ID 83443   | ID                              | C107                                | 937            |
|  | 4 Compositions: Enter Names an   | d Addresses of President, Secretary and Directors ter Names and Addresses of   Managers or   Members ( | check one)                      |                                     | ÷              |
|  | Office held Name   | Street or P.O. Address   | City                            | <u>State</u>                        | <u>Zip</u>     |
|  | President Earl S. Kem  | p 1383 W. Fairway Circle   | Farmington                      |                                     | 84025          |
|  | Secretary Vance B. Fo  |  | Rexburg<br>Rexburg              |                                     | 83440<br>83440 |
|  |  | - /  | •                               | ٠                                   | ÷              |
| 1  |  | 7/   | ,                               | , ,                                 | -              |
|  |  | Vacce & proj   |                                 | 23/9%                               | at of days     |
| A control of the cont | 5. NATURE OF BUSINES   | Signature Vacco 15 Pour  | examined by me and Date         | is to the be<br>8/21/96             |                |
| A control of the cont | 5. NATURE OF BUSINES   | 6. I certify that this Annual Report has been a knowledge trop correct and complete.  Signature        | Date Title                      | is to the be<br>8/21/96<br>e Presid |                |
| A desired to a second s | NATURE OF BUSINE   | Signature Vance B. Forsgren  | Date Title                      | is to the be<br>8/21/96             |                |