

## INSTRUCTIONS ON REVERSE SIDE

|                      |                                                     |                                               |
|----------------------|-----------------------------------------------------|-----------------------------------------------|
| No. 29495            | Idaho Corporation Annual Report Form                | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To            | Due No Later Than November 30, 1995                 | LARRY SOWERSBY                                |
|                      | 1. Mailing Address -- Please Correct If Not Correct | 407 LEADVILLE AVE #7                          |
| Secretary of State   | SHOSHONE INDIANS, INC. (THE)                        | KETCHUM ID 83340                              |
| 700 W Jefferson      | PRESIDENT                                           |                                               |
| P.O. Box 83720       | P. O. BOX 2799                                      | 3. Incorporated Under The Laws of             |
| Boise, ID 83720-0080 | SUN VALLEY ID 83353                                 | ID                                            |
| * FIRST NOTICE *     |                                                     | NO: 29495                                     |
| NO FEE REQUIRED      |                                                     |                                               |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City    | State | Postal Code |
|------------|----------------|------------------------|---------|-------|-------------|
| President: | Benno Heune    | 1205 Willeen Ct        | Modesto | Ca    | 95350       |
| Secretary: | Larry Sowersby | PO Box 293             | Hailey  | Id    | 83333       |
| Directors: | Ray Miller     | 6608 Hummel            | Boise   | Id    | 83799       |
|            | Dana Morvillo  | 303 E 1000N            | Ogden   | Ut    | 84404       |
|            | Tom Pyle       | PO Box 94              | Ketchum | Id    | 83340       |

## 5. Nature of Business

non-profit  
skeeet & trap shooting  
organization

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Marjorie Praegitzer*  
Name (Typed or Printed) Marjorie Praegitzer

Date 7-13-95

Title correspondence Sect'y