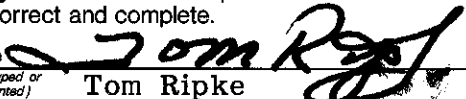
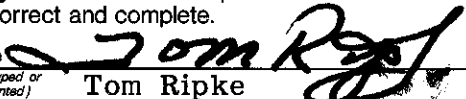
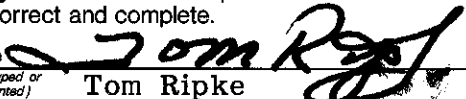


No. 59260 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> ELEVATION 5000 CONDOMINIUMS THOMAS CHANDLER 325 W. IDAHO STREET BOISE ID 83702	2. Registered Agent and Office THOMAS CHANDLER 325 WEST IDAHO BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 059260																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Tom Ripke</td> <td colspan="4">c/o Tom Chandler - 325 West Idaho, Boise, ID 83702</td> </tr> <tr> <td>Secretary:</td> <td>Don Price</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Bernadean Daniels</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jerry Ramsey</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Rosa Campbell</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Tom Ripke	c/o Tom Chandler - 325 West Idaho, Boise, ID 83702				Secretary:	Don Price	"	"	"	"	Directors:	Bernadean Daniels	"	"	"	"		Jerry Ramsey	"	"	"	"		Rosa Campbell	"	"	"	"
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5. Nature of Business Homeowners Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature </td> <td>Date 11/18/90</td> </tr> <tr> <td>Name (Typed or Printed) Tom Ripke</td> <td>Title President</td> </tr> </table>		Signature 	Date 11/18/90	Name (Typed or Printed) Tom Ripke	Title President																																
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