

ISSUED: 07-01-1993

No. 35490

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

Due No Later Than November 1, 1993

1 Mailing Address: (If different from above)

HENDRICKSON ADDITION WATER ASSO
LEE R. SMITH
216 ALBERT ST.

CALDWELL ID 83605

LEE R. SMITH
216 EAST ALBERT STREET

CALDWELL ID 83605

3. Incorporated Under The Laws
of ID

NO: 35490

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	Lee R. Smith	216 Albert	Caldwell	ID 83605
Secretary:	Herbert Rettig	203 Albert	Caldwell	ID 83605
Directors:	Donald McKinney	202 Marvin	Caldwell	ID 83605
	John Mollerup	3509 S. Kimball	Caldwell	ID 83605

5. Nature of Business

Water Purveyor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Lee R. Smith

Date

7-10-93

Title

President