

| No. <b>80817</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><i>1111</i><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1990</i><br><br>1. Mailing Address — Please Correct<br><br><b>MALCOLM WRIGHT CONSTRUCTION</b><br><b>MALCOLM WRIGHT</b><br><del>3511 8TH ST. S.</del><br><b>1611 RIFON AVE</b><br><br><b>LEWISTON</b> ID <b>83501</b>                                                                              | 2. Registered Agent and Office<br><br><b>MALCOLM WRIGHT</b><br><del>3511 8TH ST. S.</del><br><b>1611 RIFON AVE</b><br><br><b>LEWISTON</b> ID <b>83501</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 080817</b> |                 |                         |                        |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|------------------------|----------------|-------------------------|-------------------------|------------|-----------------------|-----------------------|-----------------|-----------|--------------|------------|-----------------------|---------------|--|--|--|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>MALCOLM WRIGHT</b></td> <td><b>1611 RIFON AVE</b></td> <td><b>LEWISTON</b></td> <td><b>ID</b></td> <td><b>83501</b></td> </tr> <tr> <td>Secretary:</td> <td><b>S. Lynn WRIGHT</b></td> <td><b>(SAME)</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          |                 | Name                    | Street or P.O. Address | City           | State                   | Zip                     | President: | <b>MALCOLM WRIGHT</b> | <b>1611 RIFON AVE</b> | <b>LEWISTON</b> | <b>ID</b> | <b>83501</b> | Secretary: | <b>S. Lynn WRIGHT</b> | <b>(SAME)</b> |  |  |  | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                                                                                                                                                                                                   | City            | State                   | Zip                    |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>MALCOLM WRIGHT</b>                                                                                                                                                                                                                                                                                                                                                                 | <b>1611 RIFON AVE</b>                                                                                                                                                                                                                    | <b>LEWISTON</b> | <b>ID</b>               | <b>83501</b>           |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>S. Lynn WRIGHT</b>                                                                                                                                                                                                                                                                                                                                                                 | <b>(SAME)</b>                                                                                                                                                                                                                            |                 |                         |                        |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          |                 |                         |                        |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><br><b>ELECT. CONST.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><b>MALCOLM O WRIGHT</b></td> <td>Date</td> <td><b>8-18-90</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>MALCOLM O WRIGHT</b></td> <td>Title</td> <td><b>PRES.</b></td> </tr> </table> |                                                                                                                                                                                                                                          | Signature       | <b>MALCOLM O WRIGHT</b> | Date                   | <b>8-18-90</b> | Name (Typed or Printed) | <b>MALCOLM O WRIGHT</b> | Title      | <b>PRES.</b>          |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MALCOLM O WRIGHT</b>                                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                                                                     | <b>8-18-90</b>  |                         |                        |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>MALCOLM O WRIGHT</b>                                                                                                                                                                                                                                                                                                                                                               | Title                                                                                                                                                                                                                                    | <b>PRES.</b>    |                         |                        |                |                         |                         |            |                       |                       |                 |           |              |            |                       |               |  |  |  |            |  |  |  |  |  |