

| No. 87925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b>                                                                                               |                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>        |       |       |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|---------------------------|-----------------------|-------|-----|-------|------------|-----------------|---|---|---|---|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, 1993                                                                                                        |                                                                                                                                                                                                                                                                      | TODD B VEIBELL<br>6619 N GLENCREST WY<br><br>BOISE ID 83703 |       |       |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address: <b>Snake River Contracting, Inc.</b><br><b>TODD B VEIBELL</b><br><b>6619 N GLENCREST</b><br><br><b>BOISE ID 83703</b> |                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of ID<br>NO: 87925        |       |       |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                          |                                                                                                                                                                                                                                                                      |                                                             |       |       |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Nadine M. Molling-Veibell</td> <td>6619 N. Glencrest wy.</td> <td>Boise</td> <td>Id.</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>Todd B. Veibell</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                           |                                                                                                                                                                                                                                                                      |                                                             |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Nadine M. Molling-Veibell | 6619 N. Glencrest wy. | Boise | Id. | 83703 | Secretary: | Todd B. Veibell | " | " | " | " | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                      | Street or P.O. Address                                                                                                                                                                                                                                               | City                                                        | State | Zip   |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nadine M. Molling-Veibell                                                                                                                 | 6619 N. Glencrest wy.                                                                                                                                                                                                                                                | Boise                                                       | Id.   | 83703 |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Todd B. Veibell                                                                                                                           | "                                                                                                                                                                                                                                                                    | "                                                           | "     | "     |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |                                                                                                                                                                                                                                                                      |                                                             |       |       |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br>General Commercial Contracting                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <i>Nadine M. Molling-Veibell</i><br>Name (Typed or Printed): Nadine M. Molling-Veibell<br>Date: 7/8/93<br>Title: President |                                                             |       |       |      |                        |      |       |     |            |                           |                       |       |     |       |            |                 |   |   |   |   |            |  |  |  |  |  |