

| No. <b>C 165444</b>  |                    | <b>Due no later than Mar 31, 2010</b><br><b>Annual Report Form</b>   |              | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                       |         |  |  |
|--|--------------------|--|--------------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A-TURF, INC.<br>JANIS KIDD<br>PO BOX 157<br>WILLAMSVILLE NY 14231 |              | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |  |  |
|  |                    |  |              |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                    |  |              |  |         |  |  |
| Office Held  | Name               | Street or PO Address   | City         | State  | Country | Postal Code                                |  |
| PRESIDENT  | JAMES A DOBMEIER   | 64 BRAMBLEWOOD LANE  | EAST AMHERST | NY   | USA     | 14051                                      |  |
| SECRETARY  | SUSAN M DOBMEIER   | 64 BRAMBLEWOOD LANE  | EAST AMHERST | NY   | USA     | 14051                                      |  |
| DIRECTOR   | ARTHUR B DODGE III | 2081 RICE RD   | LANCASTER    | PA   | USA     | 17603                                      |  |
| TREASURER  | PETER N SAITIS     | 108 PEOPLES WAY  | HOCKESSIN    | DE   | USA     | 19707                                      |  |
| 5. Organized Under the Laws of:<br><br><b>NY</b><br><b>C 165444</b>  |                    | 6. Annual Report must be signed.*<br><br>Signature: James A Dobmeier<br>Name (type or print): James A Dobmeier                     |              |  |         |  |  |
|  |                    | Date: 01/14/2010<br>Title: President   |              |  |         |  |  |
| Processed 01/14/2010 * Electronically provided signatures are accepted as original signatures.   |                    |  |              |  |         |  |  |