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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|---------|-------------|
| No. <b>C 28579A</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2013</b>                                                                                                                                               |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO CUSTER SILVER-LEAD MINES, INC.<br>DENNIS O'BRIEN<br>BOX 469<br>WALLACE ID 83873 |               | DENNIS O'BRIEN<br>413 CEDAR STREET<br>WALLACE ID 83873 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                     |               | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                     |               |                                                        |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                | City          | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | THOMAS R MAGNUSON | 2810 E. OXBOW                                                                                                                                                                       | SPOKANE       | WA                                                     | USA     | 99005       |
| DIRECTOR                                                                                                                                               | DENNIS O'BRIEN    | PO BOX 146                                                                                                                                                                          | WALLACE       | ID                                                     | USA     | 83873       |
| DIRECTOR                                                                                                                                               | H JAMES MAGNUSON  | PO BOX 2288                                                                                                                                                                         | COEUR D'ALENE | ID                                                     | USA     | 83816       |
| SECRETARY                                                                                                                                              | DENNIS O'BRIEN    | PO BOX 146                                                                                                                                                                          | WALLACE       | ID                                                     | USA     | 83873       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 28579A</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Dennis O'Brien<br>Name (type or print): Dennis O'Brien<br><br>Date: 02/22/2013<br>Title: Secretary                                  |               |                                                        |         |             |
| Processed 02/22/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                           |               |                                                        |         |             |