

| No. 27202  | <b>Idaho Corporation Annual Report Form</b>   |   | 2. Registered Agent and Office   |       |           |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
|--|---|---|--|-------|-----------|----------------------|------------------------|---------|-------------------------|----------------|------------|----------------|-------------------|----------|----|-------|------------|-----------------|------------------------------------|-------|----|-------|------------|-------------------|--------------|--------------|----|-------|--|------------------|-------------------|-----------|-------|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>  | Due No Later Than November 1, 1990  |   | DALE R. WILSON   |       |           |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
|  | 1. Mailing Address — Please Correct   |   | 1210 EGGERS PLACE  |       |           |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
|  | NAMPA FLOORS AND INTERIORS,<br>DALE WILSON<br>1116 2ND STREET SOUTH<br><br>NAMPA ID 83651 |   | MERIDIAN ID 83642 153<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 027202 |       |           |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DALE R. WILSON</td> <td>1210 Eggers Place</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>ROGER D. WILSON</td> <td><del>XXXXXX</del> 10635 Winterhawk</td> <td>Boise</td> <td>Id</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td>DOUGLAS R. WILSON</td> <td>513 N.W. 2nd</td> <td>Grangeville,</td> <td>Id</td> <td>83530</td> </tr> <tr> <td></td> <td>ELAINE E. WILSON</td> <td>1210 Eggers Place</td> <td>Meridian,</td> <td>Idaho</td> <td>83642</td> </tr> </tbody> </table> |   |   |  |       |           | Name                 | Street or P.O. Address | City    | State                   | Zip            | President: | DALE R. WILSON | 1210 Eggers Place | Meridian | Id | 83642 | Secretary: | ROGER D. WILSON | <del>XXXXXX</del> 10635 Winterhawk | Boise | Id | 83709 | Directors: | DOUGLAS R. WILSON | 513 N.W. 2nd | Grangeville, | Id | 83530 |  | ELAINE E. WILSON | 1210 Eggers Place | Meridian, | Idaho | 83642 |
|  | Name  | Street or P.O. Address  | City   | State | Zip       |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| President:   | DALE R. WILSON  | 1210 Eggers Place   | Meridian   | Id    | 83642     |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| Secretary:   | ROGER D. WILSON   | <del>XXXXXX</del> 10635 Winterhawk  | Boise  | Id    | 83709     |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| Directors:   | DOUGLAS R. WILSON   | 513 N.W. 2nd  | Grangeville,   | Id    | 83530     |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
|  | ELAINE E. WILSON  | 1210 Eggers Place   | Meridian,  | Idaho | 83642     |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| 5. Nature of Business<br><br>RETAIL FLOORS & WINDOW<br>TREATMENTS  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Dale R Wilson</i></td> <td>Date</td> <td>7/16/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DALE R. WILSON</td> <td>Title</td> <td>President</td> </tr> </table> |  |       | Signature | <i>Dale R Wilson</i> | Date                   | 7/16/90 | Name (Typed or Printed) | DALE R. WILSON | Title      | President      |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| Signature  | <i>Dale R Wilson</i>  | Date  | 7/16/90  |       |           |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |
| Name (Typed or Printed)  | DALE R. WILSON  | Title   | President  |       |           |                      |                        |         |                         |                |            |                |                   |          |    |       |            |                 |                                    |       |    |       |            |                   |              |              |    |       |  |                  |                   |           |       |       |