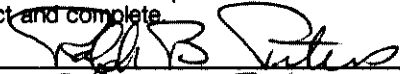


No. 03-147	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC  28 OCT 13 1988	Due No Later Than November 1, 1988		<b>RALPH B. PETERS</b> <b>601 EAST AVE. A</b> <b>JEROME, IDAHO</b> <b>83338</b>																									
	1. Mailing Address — Please Correct 080142																											
	<b>LITTLE DIPPER RANCH, INC.</b> <b>RALPH B. PETERS</b> <b>601 EAST AVE. A</b> <b>JEROME, IDAHO</b> <b>83338</b>		3. Incorporated Under The Laws of ENTER F <b>STATE OF IDAHO</b> <b>OCT 17 1988</b>																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RALPH B. PETERS</td> <td>601 E. Ave. A</td> <td>Jerome</td> <td>Idaho</td> <td>83338</td> </tr> <tr> <td>Secretary:</td> <td>BLANCHE C. PETERS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>THOMAS R. PETERS</td> <td>300 East 404 South</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RALPH B. PETERS	601 E. Ave. A	Jerome	Idaho	83338	Secretary:	BLANCHE C. PETERS	"	"	"	"	Directors:	THOMAS R. PETERS	300 East 404 South	"	"	"
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5. Nature of Business  Farming		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
		Signature  Name (Typed or Printed) <b>Ralph B. Peters</b>																										
		Date <b>10/12/88</b> Title <b>Pres</b>																										