

No. 67221	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																								
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>	DONALD BRUCE TURPIN 907 W. 275 SOUTH  BLACKFOOT ID 83221																								
	TURPIN MAGNAVOX, INC. DONALD BRUCE TURPIN 907 WEST 275 SOUTH  BLACKFOOT ID 83221	3. Incorporated Under The Laws of ID  NO: 067221																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>D. Bruce Turpin</td> <td>907 W 275 S</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>Garth L. Turpin</td> <td>1075 W 200 S</td> <td>Blackfoot</td> <td>ID</td> <td>83222</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	D. Bruce Turpin	907 W 275 S	Blackfoot	ID	83221	Secretary:	Garth L. Turpin	1075 W 200 S	Blackfoot	ID	83222	Directors:					
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5. Nature of Business  <i>Retail Sales</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <i>D. Bruce Turpin</i>          Name (Typed or Printed)       </td> <td>         7/18/91          Title <i>Pres.</i> </td> </tr> </table>		Signature	Date	<i>D. Bruce Turpin</i> Name (Typed or Printed)	7/18/91 Title <i>Pres.</i>																				
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