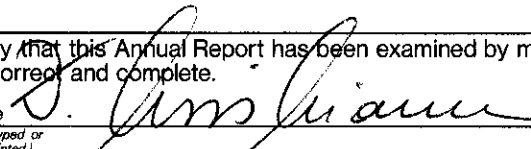


No. 040953	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: right;"> RECEIVED SEC. OF STATE 87 NOV 3 PM 9 </div>	Due No Later Than November 1, 1987		J. ROBERT TULLIS 205 S. 20TH ST NAMPA, ID 83651																																											
	1. Mailing Address — Please Correct 040953 QUINTEX CORPORATION DOROTHEA CHRISTIANSEN 205 SO. 20TH NAMPA, IDAHO 83651				3. Incorporated Under The Laws of STATE OF IDAHO																																									
	4. Names and Addresses of Officers and Directors																																													
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dorothea Christiansen</td> <td>205 South 20th Street</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Dorothea Christiansen</td> <td>205 South 20th Street</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>Bob Tullis - Chairman</td> <td>205 South 20th Street</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Dwayne Stickle</td> <td>205 South 20th Street</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Harold Thomas</td> <td>205 South 20th Street</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Dorothea Christiansen</td> <td>205 South 20th Street</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Dorothea Christiansen	205 South 20th Street	Nampa	ID	83651	Secretary:	Dorothea Christiansen	205 South 20th Street	Nampa	ID	83651	Directors:	Bob Tullis - Chairman	205 South 20th Street	Nampa	ID	83651		Dwayne Stickle	205 South 20th Street	Nampa	ID	83651		Harold Thomas	205 South 20th Street	Nampa	ID	83651		Dorothea Christiansen	205 South 20th Street	Nampa	ID	83651
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5. Nature of Business Plastics/manufacturing		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) </div> <div> Date 11/2/87 Title President </div> </div>																																												

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