

No. C 183008		Due no later than May 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CHILLY WATER HOMEOWNERS ASSOCIATION INC. JEFF S WHITE 650 SPRING CREEK PARKWAY SPRING CREEK NV 89815 USA		MATTHEW HAIL 189 NORTH MAIN STREET DRIGGS ID 83422		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DOUG SMITH	2243 PROVIDENCE ROAD	CHARLOTTE	NV	USA	28211
DIRECTOR	JEFF WHITE	650 SPRING CREEK PARKWAY	SPRING CREEK	NV	USA	89815
SECRETARY	JEFF WHITE	650 SPRING CREEK PARKWAY	SPRING CREEK	NV	USA	89815
TREASURER	DOUG SMITH	2243 PROVIDENCE ROAD	CHARLOTTE	NC	USA	28211
PRESIDENT	CHRISTOPHER CLARKE	PO BOX 485	KILLINGTON	VT	USA	05751
VICE PRESIDENT	RANDY BOESCH	10097 CLAVERTON COURT	LAS VEGAS	NV	USA	89148
DIRECTOR	RANDY BOESCH	10097 CLAVERTON COURT	LAS VEGAS	NV	USA	89148
DIRECTOR	CHRISTOPHER CLARKE	PO BOX 485	KILLINGTON	VT	USA	05751
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 183008		Signature: JEFF WHITE			Date: 06/26/2017	
		Name (type or print): JEFF WHITE			Title: SECRETARY/DIRECTOR	
Processed 06/26/2017		* Electronically provided signatures are accepted as original signatures.				