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|--|------------------|--|---------------|--|---------|------------------|--|
| No. C 68843 | | Due no later than Jan 31, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GRUBB, INC. MARK A. GRUBB 1400 AIRBASE RD MOUNTAIN HOME ID 83647 0000 | | MARK A. GRUBB 1400 W. 6TH SO. AIR BASE RD. MTN. HOME ID 83647 0000 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MARK A GRUBB | 1330 OWYHEE DRIVE | MOUNTAIN HOME | ID | USA | 83647 | |
| SECRETARY | PATRICIA M GRUBB | 1330 OWYHEE DRIVE | MOUNTAIN HOME | ID | USA | 83647 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| IDAHO C 68843 | | Signature: Mark A Grubb | | | | Date: 11/22/2005 | |
| | | Name (type or print): Mark A Grubb | | | | Title: President | |
| Processed 11/22/2005 | | * Electronically provided signatures are accepted as original signatures. | | | | | |