| No. W 11230 | Due no later than Feb 28, 2002 | 2. Registered Agent and Office NO PO BOX |
|-----------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 110. | Annual Report Form | DENNIS COOK |
| Return to: SECRETARY OF STATE | Mailing Address - Correct in this box. if applicable BRAHMA LTD. CO | 773 LOWER PACK RIVER RD |
| 700 WEST JEFFERSON PO BOX 83720 | | SANDPOINT, ID 83864 |
| BOISE, ID 83720-0080 | PO BOX 307 | New Registered Agent Signature |
| NO FILING FEE IF | PONDERAY, ID 83852 | <u> </u> |
| RECEIVED BY DUE DATE | Enter Names and Addresses of Managers | |
| Limited Liability Compa | anies: Enter Names and Addresses of Managers. | Stato Zin |
| Office held Name | Cook P.O. Box 6494 R | $\frac{\text{State}}{\text{env}}$ $\frac{\text{Zip}}{\text{NV}}$ $\frac{\text{State}}{\text{8957.3}}$ |
| | | |
| | | |
| 5. Organized Under the Laws of: | 6. Signature Ll Rock | Date _/ <u></u> |
| 5. Organized Under the Laws of: IDAHO W 11230 | 6. Signature Ll Rock Name Printed) Name Printed) | Date / 22 - 2 |