

# State of Idaho

Office of the Secretary of State

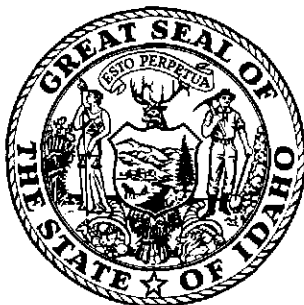
**CERTIFICATE OF REGISTRATION  
OF  
DAIRY AND FOOD NUTRITION COUNCIL OF THE SOUTHEAST, INC.**

File Number C 212486

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: January 19, 2017



*Lawrence Denney*  
SECRETARY OF STATE

By \_\_\_\_\_

*[Signature]*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 JAN 19 PM 3:30

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: Dairy and Food Nutrition Council of the Southeast, Inc.
2. The name which it shall use in Idaho is: Dairy and Food Nutrition Council of the Southeast, Inc.  
(Enter a name here, only if you are required to adopt an alternate name.)
3. Select the type of entity you wish to register:
 

|   |  |
|---|--|
| <input type="checkbox"/> Business Corporation             | <input type="checkbox"/> General Partnership   |
| <input checked="" type="checkbox"/> Nonprofit Corporation | <input type="checkbox"/> General Cooperative Association   |
| <input type="checkbox"/> Limited Liability Partnership    | <input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership) |
| <input type="checkbox"/> Limited Liability Company        | <input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust           |

☐ Other: \_\_\_\_\_  
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Kentucky  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
743 N. Touchmark Avenue, Meridian, ID 83642  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
\_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
\_\_\_\_\_  
(Address)
8. Name and street address of registered agent in Idaho:  
Karianne Fallow 743 N. Touchmark Avenue, Meridian, ID 83642  
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:
 

|                        |                           |  |
|------------------------|---------------------------|--|
| <u>Tom Dorsey</u>      | <u>Director</u>           | <u>743 N. Touchmark Avenue, Meridian, ID 83642</u>         |
| <small>(Name)</small>  | <small>(Capacity)</small> | <small>(Address)</small>                                   |
| <u>Chris Salisbury</u> | <u>Director</u>           | <u>1 Massachusetts Ave NW Ste 800, Washington DC 20001</u> |
| <small>(Name)</small>  | <small>(Capacity)</small> | <small>(Address)</small>                                   |

Typed Name: Chris Salisbury

Signature: \_\_\_\_\_

Capacity: Secretary

Secretary of State use only

IDAHO SECRETARY OF STATE

01/19/2017 05:00

CK: 97331 CT: 12065 BH: 1564795

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**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Existence**

Authentication number: 184882  
Visit <https://app.sos.ky.gov/ftsshow/certvalidate.aspx> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,


**DAIRY AND FOOD NUTRITION COUNCIL OF THE SOUTHEAST, INC.**

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 273, whose date of incorporation is October 31, 1975 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 11<sup>th</sup> day of January, 2017, in the 225<sup>th</sup> year of the Commonwealth.



  
Alison Lundergan Grimes  
Secretary of State  
Commonwealth of Kentucky  
184882/0051304