

No. C 33412		Due no later than Feb 28, 2009		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BONNER COUNTY CATTLEMEN'S ASSOCIATION, INC. JACK FILIPOWSKI 1078 S CENTER VALLEY SANDPOINT ID 83864		JACK FILIPOWSKI 4205 N BOYER AVE SANDPOINT ID 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MERLE OLSEN	7488 DEEP CREEK LOOP	BONNERS FERRY	ID	USA	83805
SECRETARY	JACK FILIPOWSKI	1078 S CENTER VALLEY RD	SANDPOINT	ID	USA	83864
DIRECTOR	TOMROY COWLEY	618 TURKEY HOLLOW RD	BONNERS FERRY	ID	USA	83805
DIRECTOR	RICHARD FAIRFIELD	831 CRLEY CR RD	MOYIE SPRINGS	ID	USA	83845
DIRECTOR	SPIKE MAAS	1689 TURNER HILL RD	BONNERS FERRY	ID	USA	83805
DIRECTOR	DAN ELLIOTT	4857 DUFORT RD	SAGLE	ID	USA	88386
DIRECTOR	STEVE WOOD	482169 HWY 95	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of: ID C 33412		6. Annual Report must be signed.* Signature: Jack Filipowski Name (type or print): Jack Filipowski				
Processed 02/09/2009		Date: 02/09/2009 Title: Secretary				
* Electronically provided signatures are accepted as original signatures.						