

|  |                |   |           |  |         |             |  |
|--|----------------|---|-----------|--|---------|-------------|--|
| No. <b>C 182094</b>  |                | <b>Due no later than Feb 29, 2016</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>LARSON CONSTRUCTION, INC.<br>DAVID A GITTINS<br>PO BOX 191<br>CLARKSTON WA 99403 |           | RUBE G JONES<br>1229 MAIN ST<br>LEWISTON ID 83501  |         |             |  |
|  |                |   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |           |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City      | State  | Country | Postal Code |  |
| PRESIDENT  | WILLIAM LARSON | 249 13TH ST   | CLARKSTON | WA   | USA     | 99403       |  |
| SECRETARY  | JEAN LARSON    | 249 13TH ST   | CLARKSTON | WA   | USA     | 99403       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 182094</b>  |                | 6. Annual Report must be signed.*<br>Signature: Jean Larson<br>Name (type or print): Jean Larson  |           |  |         |             |  |
| Date: 03/23/2016<br>Title: Secretary   |                |   |           |  |         |             |  |
| Processed 03/23/2016   |                | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |  |