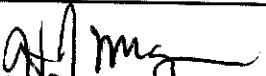
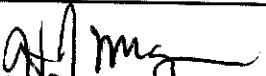
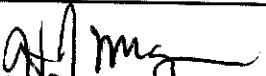


No. C 48367	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct TROY HOFFMAN WATER CORPORATI C/O H. J. MAGNUSON 816 SHERMAN AVE COEUR D'ALENE ID 83814		H. JAMES MAGNUSON 816 SHERMAN AVE COEUR D'ALEN ID 83814 3. Organized Under the Laws of: ID C 48367																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																												
<table border="1"> <thead> <tr> <th data-bbox="0 686 495 718">Office held</th> <th data-bbox="495 686 826 718">Name</th> <th data-bbox="826 686 1073 718">Street or P.O. Address</th> <th data-bbox="1073 686 1239 718">City</th> <th data-bbox="1239 686 1404 718">State</th> <th data-bbox="1404 686 1443 718">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="0 718 495 760">President & Director</td> <td data-bbox="495 718 826 760">Rick Gunther</td> <td data-bbox="826 718 1073 760">100 Military Dr</td> <td data-bbox="1073 718 1239 760">Coeur d'Alene</td> <td data-bbox="1239 718 1404 760">ID</td> <td data-bbox="1404 718 1443 760"></td> </tr> <tr> <td data-bbox="0 760 495 803">Vice Pres. & Secretary</td> <td data-bbox="495 760 826 803">H. J. Magnuson</td> <td data-bbox="826 760 1073 803">Box 2288</td> <td data-bbox="1073 760 1239 803">Coeur d'Alene</td> <td data-bbox="1239 760 1404 803">ID</td> <td data-bbox="1404 760 1443 803"></td> </tr> <tr> <td data-bbox="0 803 495 875">Director</td> <td data-bbox="495 803 826 875"></td> <td data-bbox="826 803 1073 875"></td> <td data-bbox="1073 803 1239 875"></td> <td data-bbox="1239 803 1404 875"></td> <td data-bbox="1404 803 1443 875"></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President & Director	Rick Gunther	100 Military Dr	Coeur d'Alene	ID		Vice Pres. & Secretary	H. J. Magnuson	Box 2288	Coeur d'Alene	ID		Director					
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Director																												
5. Signature of New Registered Agent		6. <table border="1"> <tr> <td data-bbox="495 686 1073 776">Signature </td> <td data-bbox="1073 686 1443 776">Date 7/16/99</td> </tr> <tr> <td data-bbox="495 776 1073 875">Name (Typed or Printed) H. J. Magnuson</td> <td data-bbox="1073 776 1443 875">Title V.P. & Director</td> </tr> </table>			Signature 	Date 7/16/99	Name (Typed or Printed) H. J. Magnuson	Title V.P. & Director																				
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ISSUED: 07-03-1999

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