| No. <b>W 7924</b>  |                 | Due no later than Feb 28, 2007  |  | 2. Registered Age        | 2. Registered Agent and Address (NO PO BOX)                  |         |             |  |
|--|-----------------|---|--|--------------------------|--|---------|-------------|--|
| Return to:   |                 | Annual Report Form  |  | NATHAN PRICE             | NATHAN PRICE<br>855 WEST 6TH SOUTH<br>MOUNTAIN HOME ID 83647 |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | 1. Mailing Address: Correct in this box if needed.  BORGHOLTHAUS PRICE INVESTMENTS, L.L.C.  NATHAN PRICE  855 W 6TH S |  |                          |  |         |             |  |
|  |                 |   |  | MOUNT AIN HO!            |  |         |             |  |
|  |                 | MOUNTAIN HOME ID 83647  |  | 3. <u>New</u> Registered | 3. New Registered Agent Signature:*                          |         |             |  |
|  |                 |   |  |                          |  |         |             |  |
| 4. Limited Liability Compa   | anies: Enter Na | mes and Addresse  | es of at least one Member or Manager.      |                          |  |         |             |  |
| Office Held  | Name            |   | Street or PO Address                       | City                     | State  | Country | Postal Code |  |
| MEMBER   | NATHAN PR       | ICE   | 880 E 16TH N                               | MOUNTAIN HOME            | E ID   |         | 83647       |  |
| MEMBER   | JENNIFER P      | RICE  | 880 E 16TH N                               | MOUNTAIN HOME            | E ID   |         | 83647       |  |
| MEMBER   | JEFFREY GIE     |   | 901 NE TANAGER ST                          | MOUNTAIN HOME            | E ID   |         | 83647       |  |
| MEMBER   | KATHRYN G       | IBBONS  | 901 NE TANAGER ST                          | Mountain Home            | E ID   |         | 83647       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |  |                          |  |         |             |  |
| IDA HO<br>W 7924   |                 | Signature: JEFFREY GIBBONS  |  |                          | Date: 03/06/2007   |         |             |  |
|  |                 | Name (type o  |  | Title: Member            |  |         |             |  |
| Processed 03/06/2007   |                 | * Electronically p  | rovided signatures are accepted as origina | l signatures.            |  |         |             |  |