## Oct 8 12 56 PH '97 ARTICLES OF INCORPORATION OCT 2 1 51 PM '97

OF

SECT

## AGL, INC.

The undersigned, acting as the sole incorporator of a corporation under the Idaho Business Corporation Act, adopt the following Articles of Incorporation for such Corporation:

FIRST:

The name of the Corporation is AGL, Inc.

SECOND:

The period of the Corporation's duration is perpetual.

THIRD: The objects and purposes for which this Corporation is organized shall be the transaction of any or all lawful business for which a corporation may be incorporated under the Idaho Business Corporation Act.

FOURTH: The capital stock of this Corporation shall consist of One Thousand (1000) shares of nonassessable, common stock, with a par value of zero (0).

FIFTH: The location and post office address of the principal place of business of this Corporation in the State of Idaho shall be 930 So. Vista Avenue, Boise, Idaho. The initial registered agent of this Corporation is Arthur Gary Lillard, Jr. and his address is 7185 Snohomish, Boise, Idaho 83709. Which is also registered office address.

SIXTH: The business of this Corporation shall be managed by a Board of Directors of initially five (5) directors. The directors shall be as follows:

Name

Address

Arthur Gary Lillard, Jr.

IDAHO SECRETARY OF STATE
7185 Snohomish
Boise, Idahock83709 CT: 88689 BH: 43794

. **2 100.60 = 180.00 CORP** . **2 20.80 = 20.00 EXPEDITE** (

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Amy Horknecht	7185 Snohomish Boise, Idaho 83709	
Ken Cortez	c/o Metalcraft, Inc. 1080 W. Amity Road Boise, Idaho 83705	
Arthur Gary Lillard, Sr.	9674 Packer John Road Cascade, Idaho 83611	, , ,
Patsy L. Lillard	9674 Packer John Road Cascade, Idaho 83611	i ii i
DATED this day of October,	1997.	
	AGL, INC.	•
•	Arthur Gary Lillard, Jr.	
CM + TT - 0 T - TT - 1 T - 1	Incorporator	
STATE OF IDAHO )		
County of Ada ) ss.		
On this day of October, 199′ for said county and state, personally appears person whose name is subscribed to the vexecuted the same.  WITNESS my hand and official sea	vithin instrument, and acknowledged to m	to be the
WITHESS my hand and official sea	и.	in je
(SEAL) Residir	Public for Idaho	
My Co	mmission expires 4/12/2523	

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