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ARTICLES OF INCORPORATION.

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KNOW ALL MEN BY THESE PRESENTS: that we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a Corporation under the laws of the state of Idaho; and we hereby certify to the following facts, to-wit:

Article I.

That the name of said Corporation is and shall be, The Rexburg Creamery Company, (Limited)

Article II.

The purpose of said Corporation shall be to carry on the manufacture of butter and cheese and sale of creamery products. Also to purchase, use and hold real and personal estate necessary for the transaction of the business of the Corporation, and to dispose of same at pleasure, and to do and perform all acts, and exercise all rights and privileges guaranteed to like corporations by the laws of the state of Idaho.

Article III.

That the capital stock of said Corporation shall be six thousand dollars divided into six hundred shares, of the value of ten dollars each.

Article IV.

That the term of existence of the said Corporation shall be fifty years from and after its incorporation.

Article V.

That the principle place of business of said Corporation shall be Rexburg, Fremont County, Idaho.

Article VI.

That the number of its Directors shall be seven and the names of those who are appointed for the first year, and their respective residences, are:

John L. Roberts

Salem Idaho.

John Jacobs Rexburg Idaho.
 James Byrne Lyman Idaho.
 Jacob Brenner Rexburg Idaho.
 Thos T. Darley Rexburg Idaho.
 Henry J. Flamm Rexburg Idaho.
 Charles H. Woodmansee. Rexburg Idaho.

Article VII.

That the amount of said capital stock which has been actually subscribed is four thousand six hundred and fifty dollars, and the following are the names of the parties by whom the same has been subscribed, to-wit:

T. F. Ricks	Ten shares	\$100.	W. F. Rigby	Ten shares	\$100.
David Osborn	"	100.	Nathan Ricks	"	100.
Edmund Paul	"	100.	A. James	"	100.
D. A. Saunders	"	100.	T. E. Bassett	"	100.
Henry Flamm	"	100.	F. L. Jacobs	"	100.
T. F. Ricks Jr.	"	100.	Jas. Gillispie	"	100.
J. T. Smellie	"	100.	H. J. Flamm	"	100.
C. H. Woodmansee	"	100.	W. G. Mc Allister	"	100.
J. L. Roberts	"	100.	Jacob Brenner	"	100.
Chas Saurey	"	100.	J. R. Winter	"	100.
Morgan Knapp	"	100.	Rexburg Mer. Co.	"	100.
A. M. Carter	"	100.	Jas Byrne	"	100.
J. W. Webster	"	100.	Matilda Flamm	"	100.
Thos T. Darley	"	100.	Harris & Co.	"	100.
R. H. Smith	"	100.	Roman Seipert	"	100.
O. S. Anderson	"	100.	J. M. Cook	"	100.
W. R. Westover	"	100.	Casper Steiner	"	100.
H. J. Jensen	"	100.	J. J. Johnson	"	100.
John Watts	"	100.	W. G. Paul	"	100.
Frank Spaulding	"	100.	J. L. Jones	"	100.
J. C. Summers	"	100.	Wm. Byrne	"	100.
E. & A. Ricks	"	100.	H. Layman	"	100.
Chris. Frost	"	100.	Hyrum Ricks	Five	50.
J. K. Whitney	Five	50.	Peter Flamm	"	50.

IN WITNESS WHEREOF, We have hereunto set our hands and seals
 this 19th day of April A. D. 1899.

John L. Roberts SEAL.
John L. Jacobs SEAL.
James Byrne SEAL.
Jacob Brenner SEAL.
Thos T. Darley SEAL.
H. J. Flamm SEAL.
 SEAL.

Copy

Charles H. Woodmansee SEAL.

Signed and Sealed in Presence of { D. M. Todd
A. L. Blackburn
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STATE OF IDAHO, }
County of Fremont }
SS.
SS.

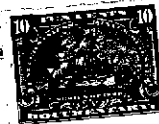
J. R. 104
Stamp cancelled

On this 20th day of April in the year
One Thousand Eight Hundred and ~~Eighty~~ ^{Ninety} nine before me A. L. Blackburn
a Notary Public in and for said County, residing therein,
duly commissioned and sworn, personally appeared John L. Roberts,
John Jacobs, James Byrne, Jacob Brenner, Thos. T. Darley, Henry
J. Flenna, and Charles H. Woodmansee, known to me to be the persons
whose names are subscribed to the ~~written~~ ^{written} instrument, and they each
duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year above written.

A. L. Blackburn

STATE OF IDAHO, }
County of Fremont, }
SS.



I hereby certify that the within is a true and correct copy of the original Incorporation
as recorded in Book A of Incorporation, pages 208
on the 22 day of May, 1899, of the records of Fremont County, Idaho.
A. M. Carter Recorder.

By _____ Deputy.

with ~~the~~ ^{best} of
Cottrell's ¹⁸⁷⁹ ~~1879~~ ¹⁸⁷⁹
Beckham's Cream
and Buns

May 9 1879
"4" 309
Mr. F. C. F. C.
By W. S. C. C.
and Clerk