| No. <b>C 69419</b>   | Due no later than Mar 31, 2012  | 2. Registered Agent and Address (NO PO BOX)                          |              |            |                |  |
|--|---|--|--------------|------------|----------------|--|
| Return to:   | Annual Report Form  |  | TIM COPELAND |            |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed.  IDAHO CHAPTER OF THE AMERICAN FISHERIES SOCIETY, INC.  TIM COPELAND 1414 E LOCUST LN NAMPA ID 83686 | 1414 E LOCUST LN NAMPA ID 83686  3. New Registered Agent Signature:* |              |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  |              |            |                |  |
| 4. Corporations: Enter Names and I   | usiness Addresses of President, Secretary, and Directors. Treasure  | er (optional).   |              |            |                |  |
| Office Held Name   | Street or PO Address  | City   | State        | Country    | Postal Code    |  |
| PRESIDENT JASON<br>SECRETARY BILL HO   |   | LAPWAI<br>BOISE  | ID<br>ID     | USA<br>USA | 83540<br>83703 |  |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*   |  |              |            |                |  |
| по   | Signature: Timothy Copeland   | Date: 01/13/2012   |              |            |                |  |
| C 69419  | Name (type or print): Timothy Copeland  | Title: Treasurer   |              |            |                |  |
| Processed 01/13/2012   | * Electronically provided signatures are accepted as original signatures.   |  |              |            |                |  |