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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 121552</b>                                                                                                                                    |                    | <b>Due no later than Nov 30, 2014</b>                                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SOUTHPOINT HOMEOWNERS ASSOCIATION, INC.<br>C/O AMI INC<br>1310 N MAIN ST<br>MERIDIAN ID 83642 |          | ASSOCIATION MANAGEMENT INC<br>1310 N MAIN ST<br>MERIDIAN 83642 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                 |          |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                            | City     | State                                                          | Country | Postal Code |  |
| TREASURER                                                                                                                                              | MARY ANN MARKOVETZ | 1310 N MAIN ST                                                                                                                                                                                  | MERIDIAN | ID                                                             | USA     | 83642-1703  |  |
| DIRECTOR                                                                                                                                               | VICTOR STEELMAN    | 1310 N MAIN ST                                                                                                                                                                                  | MERIDIAN | ID                                                             | USA     | 83642-1703  |  |
| PRESIDENT                                                                                                                                              | SAUNDRA CORONADO   | 1310 N MAIN ST                                                                                                                                                                                  | MERIDIAN | ID                                                             | USA     | 83642-1703  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 121552</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Krystal McGough<br>Name (type or print): Krystal McGough<br>Date: 11/25/2014<br>Title: Admin                                                    |          |                                                                |         |             |  |
| Processed 11/25/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |          |                                                                |         |             |  |