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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 109575</b>                                                                                                                                    |                   | <b>Due no later than Feb 28, 2013</b>                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUILDERS MARKET & WHOLESALE, INC.<br>TROY T THOMPSON<br>3515 N 25TH E<br>IDAHO FALLS ID 83401 |       | TROY T THOMPSON<br>3715 E 800 N<br>RIGBY ID 83442  |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                           | City  | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | KRIS W. THOMPSON  | 4305 E 265 N                                                                                                                                                   | RIGBY | ID                                                 | USA     | 83442       |  |
| PRESIDENT                                                                                                                                              | DENNY R. THOMPSON | 386 N. 3855 E.                                                                                                                                                 | RIGBY | ID                                                 | USA     | 83442       |  |
| PRESIDENT                                                                                                                                              | TROY T. THOMPSON  | 3715 E. 800 N.                                                                                                                                                 | RIGBY | ID                                                 | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 109575</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Troy T Thompson<br>Name (type or print): Troy T Thompson                                                       |       |                                                    |         |             |  |
| Date: 01/04/2013<br>Title: President                                                                                                                   |                   |                                                                                                                                                                |       |                                                    |         |             |  |
| Processed 01/04/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                      |       |                                                    |         |             |  |