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| <b>No. C 161704</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than July 31, 2006</b><br><br><b>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>D J SKINNER, INC.<br>3832 SUMMER CIRCLE<br>IDAHO FALLS, ID 83402 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>DIANNA JEAN SKINNER<br>3832 SUMMER CIRCLE<br>IDAHO FALLS, ID 83402<br><br><b>3. New Registered Agent Signature</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| Secretary          | TREVOR R COOK    | 4651 STANTFIELD               | Idaho Falls | ID           | 83404      |
| Director           | Robert L Skinner | 3832 Summer Cir               | Idaho Falls | ID           | 83404      |
| Director           | COREY D COOK     | 2323 BERGGREEN LN             | Idaho Falls | ID           | 83404      |
| Director           | Shawn M Cook     | 1987 ILEX ST S                | Salem       | OR           | 97302      |
| PRES               | DIANNA J SKINNER | 3832 Summer Cir               | Idaho Falls | ID           | 83404      |

|                                                                 |                                                                                                                                                |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 161704 | <b>6.</b><br>Signature <u><i>Dianna J Skinner</i></u> Date <u>5/23/06</u><br>Name (Typed or Printed) <u>DIANNA J SKINNER</u> Title <u>PRES</u> |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|