	INSTRUCTIONS ON REVERSE SIDE	ISSUED JULY 1, 1989
No. 35901	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1,1989	GEORGE H. SWAN House Creek Ranch
Secretary of State Room,203, Statehouse	1. Mailing Address — Please Correct 35901 SWAN LAND AND LIVESTOCK COMPANY	ROGERSON ID 8330:
Boise, 19 83720 SEC. OF STATE	GEORGE H. SWAN HOUSE CREEK RANCH	3. Incorporated Under The Laws
89001 F 27 RAMU BRE24	ROGERSON ID 83302	of UTAH NO: 35901
4. Names and Addresses of Office	rs and Directors	
President: (Name Street or P.O. Address House Clear Row H	City <u>State Zip</u> Recieson Id. 83302
Secretary:	ATTEN S. JONES ROUTE 4 BOX 7149	TWIN FALLS ID. 8336;
J.	MAN W. SWAN TE 180 W. 75 NORTH	TRAME ID. 83738
23-	ARBAMA NISSIY 8686 SOUTH TRACY DO.	87004 UT. 84092
grade of the design		
	 A second of the s	
5. Nature of Business LIUESTOCK RANCH	6. I certify that this Appual Report has been exar true, correct and complete.	-1-bo
TIMPSINCE LANCH	Signature Ving H. Suran Name (Typed or GECEBE H. Swan	Title PRESIDENT

的简单: English College Andrea Andrea Andrea College Market College Andrea Andrea Andrea Andrea Andrea Andrea Andr