

No. <b>C 128310</b>		<b>Due no later than Apr 30, 2016</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  MOUNTAIN LAND REHABILITATION, INC. JAMES RASMUSSEN 1952 EAST 7000 SOUTH SALT LAKE CITY UT 84121		BRIAN L WHITE 1907 SOUTH BROADWAY AVE STE 203 BOISE ID 83706	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	MARK ANDERSON	1952 EAST 7000 SOUTH #100	SALT LAKE CITY	UT	USA 84121
5. Organized Under the Laws of:  <b>UT C 128310</b>		6. Annual Report must be signed.* Signature: Kris Cates Name (type or print): Kris Cates Date: 02/26/2016 Title: Accounts payable			
Processed 02/26/2016		* Electronically provided signatures are accepted as original signatures.			