

No. 046561	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office BILL CUSHING 3153 LAKEWOOD WAY BOISE, IDAHO 83706																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 046561 POACHER'S CLUB, INC. BILL CUSHING BOX 1923 BOISE, IDAHO 83701		3. Incorporated Under The Laws of ENTERED OCT 23 1987 STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 10%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>H. E. McConnell</td> <td>4721 W. State Street</td> <td>Boise</td> <td>Idaho</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>Bill Grant</td> <td>2525 No. Cloverdale Dr.</td> <td>Boise</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>Bob Salter</td> <td>1400 Eggers Place</td> <td>Meridian</td> <td>Id.</td> <td>83642</td> </tr> <tr> <td>Clayne Baker</td> <td>5320 Cruzen</td> <td>Boise</td> <td>Id.</td> <td>83704</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	H. E. McConnell	4721 W. State Street	Boise	Idaho	83703	Secretary:	Bill Grant	2525 No. Cloverdale Dr.	Boise	Idaho	83704	Directors:	Bob Salter	1400 Eggers Place	Meridian	Id.	83642	Clayne Baker	5320 Cruzen	Boise	Id.	83704
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5. Nature of Business Good Fellowship		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																															
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