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A.J.W. CORPORATION

KNOW ALL MEN BY THESE PRESENT: That the undersigned, citizens of the United States of America, over the age of 21 years, have this day submitted these Articles of Incorporation for the purpose of forming a corporation under the laws of the State of Idaho, and certify in writing:

I.

That the name of the Corporation shall be A.J.W. CORPORATION

II.

That the purposes for which this corporation is formed are to engage in retail and wholesale business including merchandise and inventory of all kinds and descriptions for sale to the general public or private sector, to sell or purchase its own stock, or to sell and purchase the corporate stock of any corporation; to take, own and hold mortagages or other liens, to own real estate and to dispose of the same in any manner that may be necessary for the benefit of said corporation; to enter into, make and perform contracts of every kind, with any person, firm, association or corporation, municipality, State or Federal Government, endorse, discount,

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execute and issue promissory notes, drafts, bills of exchange, warrants and other negotiable or transerable instruments, and to secure the same by mortgage or otherwise, so far as may be permitted by the laws of the State of Idaho, and to do all things necessary and convenient in carrying out the purpose for which this corporation is organized, and especially to exercise all of the powers and rights granted to general business corporations under the laws of the State of Idaho pertaining thereto at the date of the issuance of a certificate of incorporation to these incorporators.

III.

That the term for which said corporation is to exist is perpetual.

IV.

That the principal place of business and office of said corporation is 311 E. Main Street, Box 447, Lava Hot Springs, County of Bannock, State of Idaho 83246.

V.

The registered agent of the Corporation shall be A. J. Weeks whose address is 311 E. main, Box 447, Lava Hot Springs, Idaho 83246.

VI.

That the number of directors of said corporation shall be not less than one, nor more than three. The intial members of the Board of Directors shall be: A. J. Weeks and Jeannie C. Weeks.

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That the president and secretary-treasurer of the corporation shall be employed to execute in behalf of the corporation all necessary applications for such permits as may be required under Federal, State or Local Laws.

VIII.

That the amount of the total authorized capital stock is 500,000.00 shares said stock the entire authorization shall be common stock with no par value. (500,000 shares)

IX.

That the amount of capital stock of said corporation which has been actually subscribed is 1,000 shares of common stock. The following are the names of the subscribers, their addresses and the number of shares subscribed for, by them, A. J. Weeks, P.O. Box 447, Lava Hot Springs, Idaho 83246, 500 shares, Jeannie C. Weeks, P.O. box 447, Lava Hot Springs, Idaho 83246, 500 shares.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this $2^{\frac{2}{3}}$ day of October, 1987.

A.J. WEEKS

P.O. Box 447

Lava Hot Springs, ID 83246

JEANNIE C. WEEKS

P.O. Box 447

Lava Hot Springs, ID 83246

STATE OF IDAHO County of Caribou

On this day of October, 1987, before me, the undersigned Notary Public in and for said County and State, personally appeared A.J. WEEKS and JEANNIE C. WEEKS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Residing at Soda Springs

Commission expires: ____

(SEAL)