	ATE ON SO D ICE * 1	Due No Later Than November 30, Mailing Address - Please Correct, If Not Correct SOUTH IDAHO SURSERY CENTER DAVID A BLACKMER 191 ADDISON AVE TWIN FALLS ID 83301 dresses of President, Secretary and Directors	DAVID A 191 ADDI	SON AVE LS ID 63301
Office held  President Secretary	Name David A I Garald E.			State Zip ID 83301 ID 83318
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NATURE OF	JUSINESS	6. I certify that the Anglual Report ha knowledge trife, correct and oping		and is to the best of my
ANY LAWF	<u>4_</u>	Name (Typed or Printed) David A BL		President
ISSUED:	57-36-1995	<b>)</b>		3587