

| No. <b>C 120826</b>  |                | <b>Due no later than Sep 30, 2015</b><br><b>Annual Report Form</b>  |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                                  |         |  |  |
|--|----------------|---|---------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RANCH AT SUN VALLEY ASSOCIATION, INC. (THE)<br>CHUCK WILLIAMSON<br>P O BOX 942<br>KETCHUM ID 83340 |         | CHUCK WILLIAMSON<br>326 MORNING STAR RD<br>THE RANCH CLUBHOUSE<br>SUN VALLEY ID 83354 |         |  |  |
|  |                |   |         |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |         |   |         |  |  |
| Office Held  | Name           | Street or PO Address  | City    | State   | Country | Postal Code                                |  |
| PRESIDENT  | THOMAS WILFORD | 1504 WARM SPRINGS   | BOISE   | ID  | USA     | 83712                                      |  |
| VICE PRESIDENT   | MARVIN MILES   | PO BOX 7275   | KETCHUM | ID  | USA     | 83340                                      |  |
| DIRECTOR   | ART BERRY      | 4804 ROBERTS ROAD   | BOISE   | ID  | USA     | 83705                                      |  |
| DIRECTOR   | MIKE FRELLESON | PO BOX 942  | KETCHUM | ID  | USA     | 83340                                      |  |
| DIRECTOR   | JOHN HENDRICKS | PO BOX 942  | KETCHUM | ID  | USA     | 83340                                      |  |
| TREASURER  | KAREN CURRY    | PO BOX 942  | KETCHUM | ID  | USA     | 83340                                      |  |
| DIRECTOR   | BILL SPOFFORD  | PO BOX 942  | KETCHUM | ID  | USA     | 83340                                      |  |
| DIRECTOR   | TOM EKLUND     | PO BOX 942  | KETCHUM | ID  | USA     | 83340                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 120826</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Chuck Williamson<br>Name (type or print): Chuck Williamson  |         |   |         |  |  |
|  |                | Date: 07/28/2015<br>Title: registered agent   |         |   |         |  |  |
| Processed 07/28/2015   |                | * Electronically provided signatures are accepted as original signatures.   |         |   |         |  |  |