

No. **96604**

Return To  
**Secretary of State  
 Room 203, Statehouse  
 Boise, ID 83720**

**\*\* FINAL NOTICE \*\*  
 NO FEE REQUIRED**

**Idaho Corporation Annual Report Form**  
*Due No Later Than November 1,*

*1 Mailing Address - Please Correct If Not Correct*

**CPI, INC.  
 K K GRAB  
 2951 JUDAH STREET  
 SAN FRANCISCO CA 94122 0000**

2. Registered Agent's Office **997 A P.O. BOX**  
 B.  
**JAY FLUCKIGER  
 151 SOUTH CENTER STREET  
 REXBURG ID 83440 000**


3. Incorporated Under The Laws  
 of NV  
 NO: **96604**

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	K.K.Grab	1446 - 25th Ave.	San Francisco,	CA	94122
Secretary:	Kathy English	411 Studio Circle	San Mateo,	CA	94401
Directors:	V. Grab	1446 - 25th Ave.	San Francisco,	CA	94122

5. Nature of Business  
**Telecommunications**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date **10-12-92**

Name *(Typed or Printed)* **Konstantin K. Grab** Title **President**