| No. W 47966 | Due no later than Feb 28, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--------------------------------|--|----------------|-----------|-------------|
| Return to: SECRETARY OF STATE | Annual Report Form 1. Mailing Address: Correct in this box if needed. | | MIKE R THOMPSON 3350 AMERICANA TERRACE STE 200 BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | MINDSHARE CONSULTING LLC MIKE THOMPSON 3350 AMERICANA TERRACE STE 215 | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | BOISE ID 83706 | | 3. <u>New</u> Regist | tered Agent Si | griature. | |
| 4. Limited Liability Companies: Enter N | ames and Addresses of a | t least one Member or Manager. | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER MINDSHAR | E INTERNATIONAL LLC | 3350 AMERICANA TERRACE STE 200 | BOISE | ID | USA | 83706 |
| 5. Organized Under the Laws of: | 6. Annual Report must | | | | | |
| ID | Signature: Mike Thompson | | Date: 03/20/2009 | | | |
| W 47966 | Name (type or print): Mike Thompson | | Title: Member | | | |
| Processed 03/20/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | |