

No. 76151	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990	TERRY R. BRADSHAW
	1. Mailing Address — Please Correct	3604 EAST CHERRY LANE
	SPORTSMAN, INC. (THE) TERRY R. BRADSHAW 3604 EAST CHERRY LANE NAMPA ID 83651	NAMPA ID 83651 15 3. Incorporated Under The Laws of ID NO: 076151

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	TERRY BRADSHAW	6494 CHERRY LN	NAMPA	ID	83687
Secretary:	KEVIN MORGAN	252 DAVIS	NAMPA	ID	83651
Directors:	LANCE THURSON	6019 SOUTHSIDE BLVD	NAMPA	ID	83686

5. Nature of Business

REAL ESTATE

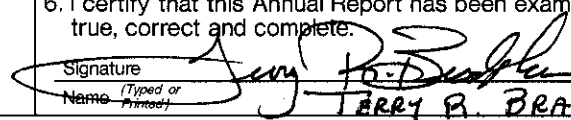
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title



TERRY R. BRADSHAW

 8/6/90
 PRESIDENT