




| <b>No.</b> 33<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>2 OCT 25 AM 8 04   | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 039288<br><br><b>C AND B FARMS, INC.</b><br><b>COLLEEN L KERBS</b><br><b>213 PLEASANT WAY</b><br><b>RUPERT IDAHO</b><br><b>83350</b>  | 2. Registered Agent and Office<br><br><b>WILLIAM KERBS</b><br><b>213 PLEASANT WAY</b><br><b>RUPERT, ID</b><br><b>83350</b><br><br>3. Incorporated Under The Laws of <b>ENTERED</b><br><b>STATE OF IDAHO</b> <b>OCT 26 1988</b> |  |   |                               |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
|--|---|--|--|---|-------------------------------|-------------|--------------|------------|------------|--|--|--|--|--|------------|------------------|------------------|--------|-------|-------|------------|---------------|------------------|--------|-------|-------|------------|----------------|---------------|------|-------|-------|
| 4. Names and Addresses of Officers and Directors   |   |  |  |   |                               |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td>Colleen L. Kerbs</td> <td>213 Pleasant Way</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>William Kerbs</td> <td>213 Pleasant Way</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Vice Pres.</td> <td>David P. Kerbs</td> <td>P. O. Box 356</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> </tbody> </table> |   |  |  | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: |  |  |  |  |  | Secretary: | Colleen L. Kerbs | 213 Pleasant Way | Rupert | Idaho | 83350 | Directors: | William Kerbs | 213 Pleasant Way | Rupert | Idaho | 83350 | Vice Pres. | David P. Kerbs | P. O. Box 356 | Paul | Idaho | 83347 |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| President:   |   |  |  |   |                               |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| Secretary:   | Colleen L. Kerbs  | 213 Pleasant Way   | Rupert   | Idaho   | 83350                         |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| Directors:   | William Kerbs   | 213 Pleasant Way   | Rupert   | Idaho   | 83350                         |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| Vice Pres.   | David P. Kerbs  | P. O. Box 356  | Paul   | Idaho   | 83347                         |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| 5. Nature of Business<br><br><b>Farming</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> <b>William Kerbs</b> </td> <td style="width: 40%;">           Date <b>10-20-88</b><br/>           Title <b>Director</b> </td> </tr> </table> |  | Signature <br><small>(Typed or Printed)</small> <b>William Kerbs</b> | Date <b>10-20-88</b><br>Title <b>Director</b> |                               |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |
| Signature <br><small>(Typed or Printed)</small> <b>William Kerbs</b>   | Date <b>10-20-88</b><br>Title <b>Director</b>   |  |  |   |                               |             |              |            |            |  |  |  |  |  |            |                  |                  |        |       |       |            |               |                  |        |       |       |            |                |               |      |       |       |