| No. C 178858 | | Due no later than Jun 30, 2017 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|---|--|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | C T CORPORATION SYSTEM | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CATERING BY MARLIN'S INC. DARRELL LEENDERTS 500 E 52ND STREET N SIOUX FALLS SD 57104 | | 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | STEPHANIE RICHTER | | 209 N. DULUTH | SIOUX FALLS | SD | USA | 57103 | |
| TREASURER | VALERIE A HEADLEE | | 47163 CLUBHOUSE RD | SIOUX FALLS | SD | USA | 57108 | |
| PRESIDENT | MARLIN C SEJNOHA | | 48061 IVERSON CROSSING | BRANDON | SD | USA | 57005 | |
| SECRETARY | DUSTIN L SEJNOHA | | 2809 W BRANDYWINE CIRCLE | SIOUX FALLS | SD | USA | 57108 | |
| DIRECTOR | DARRELL LEENDEERTS | | 6313 S WICKLOW AVE | SIOUX FALLS | SD | USA | 57108 | |
| DIRECTOR | AMBER J GARRY | | 610 PAR TEE | HARTFORD | SD | USA | 57033 | |
| DIRECTOR | SHANE V SI | EJNOHA | 2308 S 4TH | SIOUX FALLS | SD | USA | 57105 | |
| 5. Organized Under the Laws of: | | 6. Annual Repo | | | | | | |
| SD C 178858 | | Signature: D | | Date: 04/27/2017 | | | | |
| | | Name (type o | | Title: CFO | | | | |
| Processed 04/27/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |