| No. C 36740 | | Annual Report Form 1990 Due No Later Than November 30, | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|-----------------|--|------------|------------------------|---|------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | *** | Please Correct, If Not (| | 831 N. 1 | | | |
| BOISE, ID 83720-0080 | 831 N. 11 | | | | | | |
| ** FINAL NOTICE ** SHELL | | ID 8 | 33274 | 3. Organized Under I D | | 36740 | |
| Corporations: Enter Names Limited Liability Companies: | | | | (check one) | | | |
| Office held Nam | <u>ıc</u> | Street or P.O. Address | | City | State | <u>Zip</u> | |
| Pres. Darrel | 1 L. Cook | 831 N. 1100 |) E. | Shelley | ID | 83274 | |
| Sect. Afton | C. Cook | 831 N. 1100 |) E. | Shelley | ID | 83274 | |
| | | | | | | * . | |
| | | | | | _/ | , fr | |
| | | | | | <u> </u> | | |
| NATURE OF BUSIN | kno | tify that this Annual F wledge true, correct a ature | | examined by me a Date | ind is to the | best of my | |
| FARRING | Nam | e (Typed or <u>Darre:</u> | L1 L. Cool | K Title | Pres. | | |
| 1880ED: 10-05 | -1996 - DO N | IOT TAPE OR | STAPLE | <u> </u> | -895 | | |
| | | | | • | | | |
| | | | | | | | |