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Carton III III	
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Department of State.	
CERTIFICATE OF AUTHORITY OF	
CHANNEL MINING INC.	
I, PETE T. CENARRUSA. Secretary of State of the State of Idaho, hereby cert	ify that
duplicate originals of an Application of CHANNEL MINING INC.	
for a Certificate of Authority to transact business in th	is State,
duly signed and verified pursuant to the provisions of the Idaho Business Corporation A	ct, have
been received in this office and are found to conform to law.	
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certi	ficate of
Authority toCHANNEL_MINING_INC.	
to transact business in this State under the nameCHANNEL_MINING_INC	
and attach hereto a duplicate original of the App	liention
	meanon
for such Certificate.	
Dated April 22, 1985	
Et J. Commence	
SECRETARY OF STATE	u.
SECRETARY OF STATE	
Corporation Clerk	
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APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

1. The name of the corporation	n is <u>CHANNEL MIN</u>	ING INC.
2. The name which it shall use	in Idaho is CHANN	EL MINING INC.
(To be used only when req Board of Directors resolution		with a name already on file. Must be accompanied by a e in Idaho.)
3. It is incorporated under the	laws of MONTANA	
4. The date of its incorporation	n is <u>MAY 25, 19</u>	84 and the period of its duration
PERPETUAL		
is	······································	
5. The address of its principal	office in the state or cour	try under the laws of which it is incorporated is
		59731
5. The address to which corres	spondence should be addr	essed, if different from that in item 5.
P.O. BOX 123, GA	RRISON, MONTANA	59731
7. The street address of its pro 83873		daho is 610 CEDAR ST., WALLACE, IDAHO
83873		, and the name of its proposed
83873 registered agent in Idaho at	that address isJAM	, and the name of its proposed ES STRIKER
83873 registered agent in Idaho at 3. The purpose or purposes wi	that address isJAM	, and the name of its proposed
83873 registered agent in Idaho at	that address isJAM	, and the name of its proposed ES STRIKER
83873 registered agent in Idaho at 3. The purpose or purposes wi MINING	that address is JAM hich it proposes to pursue	, and the name of its proposed ES STRIKER in the transaction of business in Idaho are:
83873 registered agent in Idaho at 3. The purpose or purposes wi MINING	that address is JAM hich it proposes to pursue	, and the name of its proposed ES STRIKER in the transaction of business in Idaho are:
83873 registered agent in Idaho at 3. The purpose or purposes wi MINING	that address is JAM hich it proposes to pursue	, and the name of its proposed ES_STRIKER
83873 registered agent in Idaho at 8. The purpose or purposes wi MINING 9. The names and respective a Name	that address isJAM hich it proposes to pursue uddresses of its directors a	, and the name of its proposed ES_STRIKER in the transaction of business in Idaho are: nd officers are: Address
83873 registered agent in Idaho at 8. The purpose or purposes with MINING 9. The names and respective a Name STAN JACOBSON	that address isJAM hich it proposes to pursue addresses of its directors a Office PRESIDENT	, and the name of its proposed ES_STRIKER in the transaction of business in Idaho are: nd officers are: <u>Address</u> P.O. BOX 123, GARRISON, MT 59731 Riverside Development, Space 77
83873 registered agent in Idaho at 3. The purpose or purposes with MINING 9. The names and respective a Name STAN JACOBSON MILES K. SEARLE	that address isJAM hich it proposes to pursue addresses of its directors a Office PRESIDENT SEC./TREAS.	, and the name of its proposed ES_STRIKER in the transaction of business in Idaho are: nd officers are: P.O. BOX 123, GARRISON, MT 59731 Riverside Development, Space 77 Evanston, Wyoming 82930 Riverside Development, Space 77
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1000 COMMON ONE CENT - (1?) 11. The aggregate number of its issued shares, itemized by class, par value of shares, and shares without value is: Number of Shares Class Par Value Per Share or Statement That Shares Are without Par Value -0- COMMON ONE CENT (1¢) NOTE4 IN PROCESS OF BEING ISSUED	Number of Shares	Class	Par Value Per Share or Statement That Shares Are without Par Value
value is: Number of Shares Class Par Value Per Share or Statement That Shares Are without Par Value -0- COMMON ONE CENT (1¢) NOTE; IN PROCESS OF BEING ISSUED	1000	COMMON	
NOTE: IN PROCESS OF BEING ISSUED 12. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the Stat Idaho. 13. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by proper officer of the state or country under the laws of which it is incorporated. Dated:	value is:		Par Value Per Share or Statement That Shares
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Idaho. 13. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by proper officer of the state or country under the laws of which it is incorporated. Dated:	NOTE: IN PROC	ESS OF BEING ISSUED	······
By STAN R. JACOBSON, PRESIDENT Its President (<i>please specify</i>) and Miles K Sealle Its Secretary (<i>please specify</i>) STATE OF Anatama) Nolary Public	Idaho. 3. This Application is a proper officer of the	ccompanied by a certificate of Co	orporate Status or Existence, duly authenticated by the
By STAN R. JACOBSON, PRESIDENT Its President/Vie President (please specify) and Miles K Seatle Its Secretary (please specify) STATE OF Anatom) STATE of Apple (State State Stat			
Its President/Vize President (please specify) and <u>Miles K Sealle</u> Its Secretary/Assistant Secretary (please specify) STATE OF <u>flaitance</u>) STATE <u>flaitance</u>) Its Secretary/Assistant Secretary (please specify) Its Secretary, Assistant Secretary (please specify) STATE OF <u>flaitance</u>) State <u>flaitance</u>) Its Secretary, Assistant Secretary (please specify) State <u>flaitance</u>) Its Secretary, Assistant Secretary (please specify) Its Secretary, Assistant Secretary, Assistant Secretary (please specify) Its Secretary, Assistant Secretary (please specify) Its Secretary, Assistant Secretary, Assistan		C1	
and <u>Miles K Searle</u> Its Secretary/Assistant Secretary (please specify) STATE OF <u>Mailanna</u>) STATE OF <u>Mailanna</u>) COUNTY OF <u>Lewis & Clash</u>) 1. <u>Ted S. Janay</u> 1. <u>Ted S. Janay</u> , a notary public, do hereby certify that his <u>5th</u> day of <u>ApHI</u> , 19 <u>85</u> , personally appeared be ne <u>Stam R. Sacobson</u> , who being by me first duly sworn, declared that is the <u>Ircrident</u> of <u>Channel Mining Inc.</u> hat he signed the foregoing document as <u>Precident</u> of the corporation and that tratements therein contained are true. <u>Mary Public</u>			(Corporation Name)
Its Secretary/Assistant Secretary (please specify) STATE OF Materna) STATE OF Materna) COUNTY OF Lewis & Clash) I,, a notary public, do hereby certify that his, a notary public, do hereby certify		Lin	JACOBSEN, PRESIDENT
STATE OF <u>Mailans</u>) STATE OF <u>Lawly & Clark</u>) 1. <u>Ted S. Jang</u> , a notary public, do hereby certify that his <u>5th</u> day of <u>ApHL</u> , 19 <u>85</u> , personally appeared be ne <u>Stan R. Sacobson</u> , who being by me first duly sworn, declared that s the <u>Ircsident</u> of <u>Channel Mining Inc.</u> that he signed the foregoing document as <u>President</u> of the corporation and that statements therein contained are true. <u>Notary Public</u>		Lin	(Corporation Name) JACOBSEN, PRESIDENT Its President/Vige President (please specify)
his <u>5th</u> <u>day of <u>ApHl</u>, <u>19</u><u>85</u>, personally appeared be ne <u>Stan R. Sacobson</u>, who being by me first duly sworn, declared the s the <u>Ircsident</u> of <u>Channel Minŵy Inc.</u> that he signed the foregoing document as <u>President</u> of the corporation and that statements therein contained are true. <u>ApHl</u>, <u>19</u><u>85</u>, personally appeared be <i>inc</i>, <i>inc</i>, <i>inc</i></u>		Lin	Le K Sealle
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s the <u>lrcsident</u> of <u>Channel Mining Inc.</u> that he signed the foregoing document as <u>President</u> of the corporation and that statements therein contained are true. <u>Inc</u> J. Pany Notary Public	COUNTY OF Lewis	By STAN R and Min	Corporation Name) JACOBSEN, PRESIDENT Its President/Vice President (please specify) les K Sealle Its Secretary/Assistant Secretary (please specify) , a notary public, do hereby certify that or
hat he signed the foregoing document as	COUNTY OF <u>Lewis</u> 1, <u>Ted J</u> his <u>5th</u>	By STAN R and Min Stan) ss:) day of ApHl	Corporation Name) JACOBSEN, PRESIDENT Its President/Vice President (please specify) les K Sealle Its Secretary/Assistant Secretary (please specify) , a notary public, do hereby certify that or
statements therein contained are true.	COUNTY OF <u>Lewis</u> 1, <u>fed J</u> his <u>5th</u>	By STAN R and Min Stan) ss:) day of ApHl	. JACOBSEN, PRESIDENT Its President/Vice President (please specify) lice K Scalle Its Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that or , 19 85_, personally appeared before
- Q. Paray Notary Public	COUNTY OF <u>Lewis</u> 1, <u>Ted J</u> his <u>5th</u>	By STAN R and Min (Clack) ss:) ss:) anap day of ApHl Sacob sa	. JACOBSEN, PRESIDENT Its President/Vice President (please specify) Loc K Source Its Secretary / Assistant Secretary (please specify)
Notary Public	COUNTY OF Lewis 1, Ted J his 5 th ne Stan R. 3 s the Irccident hat he signed the foregoin	By STAN R and Min and Min and Min ss: Clah) ss: . Janay day of ApHI Sacobson of Cha ing document as Preside	JACOBSEN, PRESIDENT Its President/Vice President (please specify) Lock Scalle Its Secretary/Assistant Secretary (please specify) , a notary public, do hereby certify that on , 19 85, personally appeared before , who being by me first duly sworn, declared that here und Mining Inc.
NOTARY PUBLIC for the State of Montana Rectilized at defens, Montana	COUNTY OF Lewis 1, Ted J his 5 th ne Stan R. 3 s the Ircsident .hat he signed the foregoing	By STAN R and Min and Min and Min ss: Clah) ss: . Janay day of ApHI Sacobson of Cha ing document as Preside	Corporation Name) JACOBSEN, PRESIDENT Its President/Vice President (please specify) Les K Sealle Its Secretary / Assistant Secretary (please specify) , a notary public, do hereby certify that or , 19 85_, personally appeared before , who being by me first duly sworn, declared that he und Mining Inc.

State of Wyoming

County of Uinta

I <u>Maine (1)</u> a notary public, do hereby certify that on the 15th day of April, 1985, personally appeared before me Miles K Searle, who being by me first duly sworn, declared that he is the secretary of Channel Mining Inc. and that he signed the attached document as secretary of the corporation and that the statements therein contained are true.

Notary Public



OF THEF

STATE OF MONTANA

I, JIM WALTERMIRE, Secretary of State of the State of Montana, do hereby certify that on

May 25, 1984

CHANNEL MINING, INC.

duly filed its Articles of Incorporation in this office and on said date was created a body politic and corporate.

I further certify that no notice or decree of dissolution has been placed on record in this office by said corporation and that so far as my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact its business and conduct its affairs in this State.

> IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 5th

day of A_I

A.D. 19 85. April TERM

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Sec etary of State

(Gold Seal)