

57545

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

RICHARD G. CLIFFORD

#8-5TH-ST. C T Corporation System

300 N. 6th St.

LEWISTON - ID 83504

Boise, ID 83701

3. Incorporated Under The Laws of

MN

NO: 57545

No.

Return To

Due No Later Than November 30, 1995

1. Mailing Address - Please Correct If Not Correct

COMMUNICATING FOR AGRICULTURE,

MILT SMEDSRUD

112 E LINCOLN

PO BOX 677

FERGUS FALLS

MN 56538

Secretary of State

700 W Jefferson

P.O. Box 83720

Boise, ID 83720-0080

\* FIRST NOTICE \*

NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

| Name                          | Street or P.O. Address | City         | State | Postal Code |
|-------------------------------|------------------------|--------------|-------|-------------|
| President: Wayne K. Nelson    | RR3 Box 2              | Winner       | SD    | 57580       |
| Secretary: Peter E. Risbrudt  | R1                     | Ashby        | MN    | 56309       |
| Directors: Milton E. Smedsrud | RR1 Box 60A            | Battle Lake  | MN    | 56515       |
| Cliff Ouse                    | General Delivery       | Rothsay      | MN    | 56579       |
| Patsy Sanders                 | R1 Box 170             | O'Donnell    | TX    | 79351       |
| Stephen F. Rufer              | 110 N. Mill St.        | Fergus Falls | MN    | 56537       |
| N. Rollie Lake                | R1                     | Fergus Falls | MN    | 56537       |
| Keigh Hubel                   | 200 A St.              | Marshall     | MN    | 56258       |
| Jack E. Murray                | R1 Box 232             | Moultrie     | GA    | 31768       |
| Cranford Jennings             | 840 Weakley Reek RD.   | Lawrenceburg | TN    | 38464       |
| David Ramey                   | 10300 Chalk Hill Rd.   | Healdsburg   | CA    | 95448       |
| Randy Roberts                 | R2 Box 155             | Fayette      | IA    | 52142       |

5. Nature of Business To promote the health, well-being & advancement of persons in agriculture.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature:   
 Name (Typed or Printed): Peter E. Risbrudt

Date: 10/31/95  
 Title: Secretary